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completion within the narrow limits of a single intelligence. But, if Berkeley advanced only a short way upon the right road, he pointed out to his successors the way which they should follow, and at the present day mankind are still working under Bishop Berkeley's guidance.

CHARLES WESLEY BRADLEY.

CAMBRIDGE, MASS., June, 1880.

THE CONCORD SUMMER SCHOOL OF PHILOSOPHY.

JULY AND AUGUST, 1881.—This institution seems to have been still more successful the past season than the first: the attendance nearly doubled, and receipts from fees proportionate. A gift from Mrs. Elizabeth Thompson enabled the managers to build a hall for the better accommodation of the school. The following circular gives all details necessary to answer inquirers. We published last year's programme in this Journal for January, 1880.

THE CONCORD SUMMER SCHOOL will open for a third term on Monday, July 11, 1881, at 9 A. M., and will continue five weeks. The lectures in each week will be eleven; they will be given morning and evening, except Saturday evenings, on the six secular days (in the morning at 9 o'clock, and in the evening at 7.30), at the *Hillside Chapel*, near the Orchard House.

The terms will be \$3 for each of the five weeks, but each regular student will be required to pay at least \$10 for the term, which will permit him to attend during three weeks. The fees for all the courses will be \$15. Board may be obtained in the village at from \$6 to \$12 a week, so that students may estimate their *necessary* expenses for the whole term at \$50. Single tickets, at 50 cents each, will be issued for the convenience of visitors, and these may be bought at the shop of H. L. Whitcomb, in Concord, after July 1, 1881, in packages of *twelve* for \$4.50, of *six* for \$2.50, and of *three* for \$1.25. It is expected that the applications for course tickets will exceed the number which can be issued. Any one to whom this circular is sent can now engage tickets by making application, and sending with the application \$5 as a guaranty. For those who make this deposit, tickets will be reserved till the first day of July, 1881, and can then be obtained by payment of the balance due. Course tickets at \$15 will entitle the holders to reserved seats, and \$10 tickets will entitle to a choice of seats after the course ticket holders have been assigned seats.

All students should be registered on or before July 1, 1881, at the office of the Secretary in Concord. No preliminary examinations are required, and no limitation of age, sex, or residence in Concord will be prescribed; but it is recommended that persons under eighteen years should not present themselves as students, and that those who take all the courses should reside in the town during the term. The Concord Public Library, of 16,000 volumes, will be open every day for the use of residents. Students, coming and going daily during the term, may reach Concord from Boston by the Fitchburg Railroad, or the Middlesex Central; from Lowell, Andover, etc., by the Lowell and Framingham Railroad; from Southern Middlesex and Worcester Counties, by the same road. The Orchard House stands on the Lexington road, east of Concord village, ad-

joining the Wayside estate, formerly the residence of Mr. Hawthorne. For fuller information concerning the town and the school, we would refer applicants and visitors to the "Concord Guide-Book" of Mr. George B. Bartlett.

LECTURES AND SUBJECTS, 1881.

MR. A. BRONSON ALCOTT, Dean of the Faculty. Five Lectures on *The Philosophy of Life*.

Mr. Alcott will also deliver the Salutatory and Valedictory.

MR. E. C. STEDMAN will read a Poem at the opening session, July 11, 1881.

Professor W. T. HARRIS. Five Lectures on *Philosophical Distinctions*, and five on *Hegel's Philosophy*.

PROFESSOR HARRIS'S FIRST COURSE.—PHILOSOPHICAL DISTINCTIONS.

1. *Philosophy Distinguished from Opinion or Fragmentary Observation; the Miraculous vs. the Mechanical Explanation of Things.*
2. *Nominalism of Locke and Hume; Pantheistic Realism of Hobbes, Spinoza, Comte, and Spencer vs. the Realism of Christianity.*
3. *The Influence of Nature upon the Human Mind. The Emancipation of the Soul from the Body.*
4. *Sense-Impressions and Recollections vs. Memory and Reflection. Animal Cries and Gestures vs. Human Language.*
5. *The Metaphysical Categories used by Natural Science—Thing, Fact, Atom, Force, Law, Final Cause or Design, Correlation, Natural Selection, Reality, Potentiality and Actuality.*

PROFESSOR HARRIS'S SECOND COURSE.—HEGEL'S PHILOSOPHY.

1. *Hegel's Doctrine of Psychology and Logic; his Dialectic Method and System.*
2. *Hegel's Doctrine of God and the World—Creator and Created.*
3. *Hegel's Distinction of Man from Nature. Two Kinds of Immortality, that of the Species and that of the Individual.*
4. *Hegel's Doctrine of Providence in History. Asia vs. Europe as furnishing the contrast of Pantheism and Christianity.*
5. *Hegel's Theory of Fine Arts and Literature as reflecting the development of Man's Spiritual Consciousness.*

Dr. H. K. JONES. Five Lectures on *The Platonic Philosophy*, and five on *Platonism in its Relation to Modern Civilization*.

FIRST COURSE.—THE PLATONIC PHILOSOPHY.

1. *The Platonic Cosmology, Cosmogony, Physics, and Metaphysics.*
2. *Myth; The Gods of the Greek Mythology; The Ideas and Principles of their Worship, Divine Providence, Free Will, and Fate.*
3. *Platonic Psychology; The Idea of Conscience; The Dæmon of Socrates.*
4. *The Eternity of the Soul, and its Preexistence.*
5. *The Immortality of the Soul, and the Mortality of the Soul; Personality and Individuality; Metempsychosis.*

SECOND COURSE.—PLATONISM IN ITS RELATION TO MODERN CIVILIZATION.

1. *The Social Genesis; The Church and the State.*
2. *The Education and Discipline of Man; The Uses of the World we Live in.*
3. *The Psychic Body and the Material Body of Man; The Christian Resurrection.*
4. *The Philosophy of Law.*
5. *The Philosophy of Prayer, and the "Prayer Gauge."*

MR. DENTON J. SNIDER. Five Lectures on *Greek Life and Literature*.

Mrs. JULIA WARD HOWE. Two Lectures: 1. *Mrs. Julia Ward Howe*. 2. *The Results of Kant*.

Miss ELIZABETH P. PEABODY. Two Lectures: 1. *Dr. Channing*; 2. *Margaret Fuller*.

Mrs. E. D. CHENEY. A Lecture on *The Relation of Poetry to Science*.

Rev. J. S. KIDNEY, D. D. Three Lectures on *The Philosophic Groundwork of Ethics*.

Mr. S. H. EMERY, JR. Two Lectures on *System in Philosophy*.

Rev. F. H. HEDGE, D. D. A Lecture on *Kant*.

Mr. J. ELLIOT CABOT. A Paper on *The Basis of Kant's Doctrine of Synthetic Judgments*.

President NOAH PORTER. A Lecture on *Kant*.

MR. F. B. SANBORN. Three Lectures on *Literature and National Life*: 1. *Roman Literature*; 2. *English and German Literature*; 3. *American Literature and Life*.

MR. H. G. O. BLAKE. Readings from Thoreau.

MR. JOHN ALBEE. Two Lectures on *Faded Metaphors*.

REV. DR. BARTOL. A Lecture on *The Transcendent Faculty in Man*.

DR. E. MULFORD. A Lecture on *The Philosophy of the State*.

PROFESSOR GEORGE S. MORRIS. A Lecture on *Kant*.

PROFESSOR J. W. MEARS. A Lecture on *Kant*.

PROFESSOR JOHN WATSON. A Lecture on *The Critical Philosophy in its Relation to Realism and Sensationalism*.

PROGRAMME OF LECTURES.

JULY, 1881.

- 11th, 9 A. M. Mr. Alcott (Address).
 10 A. M. Mr. Stedman (Poem).
 7.30 P. M. Professor Harris.
 12th, 9 A. M. Mrs. Cheney.
 7.30 P. M. Professor Harris.
 13th, 9 A. M. Dr. Jones.
 7.30 P. M. Professor Harris.
 14th, 9 A. M. Mr. Alcott.
 7.30 P. M. Miss Peabody.¹
 15th, 9 A. M. Dr. Jones.
 7.30 P. M. Professor Harris.
 16th, 9 A. M. Mrs. Howe.
 18th, 9 A. M. Mr. S. H. Emery, Jr.
 7.30 P. M. Mr. Alcott.
 19th, 9 A. M. Dr. Jones.
 7.30 P. M. Mr. Blake.
 20th, 9 A. M. Dr. Jones.
 7.30 P. M. Mr. S. H. Emery, Jr.
 21st, 9 A. M. Dr. Kidney.
 7.30 P. M. Mr. Albee.
 22d, 9 A. M. Dr. Jones.
 7.30 P. M. Mr. Albee.
 23d, 9 A. M. Dr. Bartol.
 25th, 9 A. M. Mr. Snider.
 7.30 P. M. Professor Harris.
 26th, 9 A. M. Dr. Kidney.
 7.30 P. M. Mr. Snider.
 27th, 9 A. M. Dr. Jones.
 7.30 P. M. Professor Harris.
 28th, 9 A. M. Mr. Alcott.

JULY, 1881.

- 28th, 7.30 P. M. Dr. Jones.
 29th, 9 A. M. Mr. Snider.
 7.30 P. M. Mr. Snider.
 30th, 9 A. M. Dr. Kidney.

AUGUST, 1881.

- 1st, 9 A. M. Dr. Jones.
 7.30 P. M. Mr. Snider.
 2d, 9 A. M. Dr. Hedge.
 7.30 P. M. Mr. Cabot.¹
 3d, 9 A. M. Professor Watson.
 7.30 P. M. Professor Harris.
 4th, 9 A. M. Mr. Alcott.
 7.30 P. M. Dr. Mears.
 5th, 9 A. M. Professor G. S. Morris.
 7.30 P. M. Mrs. Howe.
 6th, 9 A. M. President Porter. The Kant Centennial.
 8th, 9 A. M. Professor Harris.
 7.30 P. M. Mr. Sanborn.
 9th, 9 A. M. Dr. E. Mulford.
 7.30 P. M. Mr. Sanborn.
 10th, 9 A. M. Dr. Jones.
 7.30 P. M. Professor Harris.
 11th, 9 A. M. Mr. Alcott.
 7.30 P. M. Mr. Sanborn.
 12th, 9 A. M. Dr. Jones.
 7.30 P. M. Professor Harris.
 13th, 9 A. M. Miss Peabody.¹
 11 A. M. Mr. Alcott.

A. BRONSON ALCOTT, *Dean*.
 S. H. EMERY, JR., *Director*.
 F. B. SANBORN, *Secretary*.

CONCORD, 1881.

BERKELEY, THE NEW MATERIALISM, AND THE DIMINUTION OF LIGHT BY DISTANCE.

Editor Journal of Speculative Philosophy:

MY DEAR SIR: Allow me to draw your attention to three subjects, one in Physics and two in Metaphysics, all of them now occupying very generally the thoughts of the scientific, both in Europe and America, but on